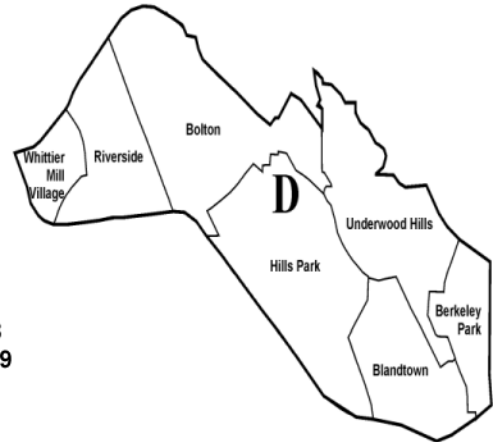


MEETING AGENDA

NEIGHBORHOOD PLANNING UNIT - D

DATE: Tuesday February 26, 2013
TIME: 7:30 P.M.
LOCATION: The Agape Center
 2351 Bolton Road, NW



INFORMATION CONTACTS:

Jim Martin, Chairperson- (404)351-6949
 Charletta Wilson Jacks, Director- (404)330-6145
 Karl Smith-Davids, NPU Planner ksmith-davids@atlantaga.gov (404)330-6628
 Miltresa McMichael, NPU Coordinator mmichael@atlantaga.gov (404)330-6899

AGENDA

1. Opening Remarks/Announcement
2. Approval of Minutes
3. Reports from City Departmental Representatives
 - Police
 - Fire
 - Public Works
 - City Code Enforcement
 - Department of Watershed Management
 - Library
 - Parks and Wetlands
 - District Attorney's Office
 - APAB Report
 - Bolton Academy
 - Agape Center
4. Comments from Elected Officials
5. Planner's Report
6. Committee Reports
7. Presentation(s)
8. Matters For Voting

ZONING REVIEW BOARD

Application Number/Description	Property Address	Public Hearing Date/Time
Z-12-002 I-2 to MR-4A	903 Huff Road	Deferred- March 2013
U-12-024 Biosolids recovered material processing facility at closed landfill	2420 Fisher Avenue	March 7 or 14, 2013 at 6:00 P.M.

LICENSE REVIEW BOARD

Name of Applicant	Type of Business	Name of Business	Property Address	Request
Medhat "Matt" Karout	C-Store	Sams Mart	1892 Howell Mill Road	Within 300 feet
Thomas Denn Jr.	Discount Store	Walmart	1801 Howell Mill Road	Change of Agent

Subdivision Review

Application Number/Description	Property Address	Public Hearing Date/Time
SD-13-002-Applicant seeks a Subdivision to create 2 single family lots property is zoned R-4-A	2171 Spink Street NW	March 20, 2013

Public Notice

The 36th Annual Atlanta Urban Design Commission “Awards of Excellence”

The City of Atlanta’s Office of Planning announces the submission deadline for the 36th Annual Urban Design Commission “Awards of Excellence” competition.

Through the annual “Awards of Excellence” program, the Atlanta Urban Design Commission annually honors those projects, programs, individuals and organizations that have significantly contributed toward the enhancement of the City of Atlanta’s built environment, the preservation of our physical heritage, and the sympathetic balance between the old and the new.

Complete nominations must be received in the Office of Planning Suite 3350, City Hall by Monday, March 18, 2012 by 3:00 P.M.

2014-2018 Capital Improvements Program (CIP) & Short Term Work Program (STWP) Public Hearing

The Community Development/Human Resources Committee will conduct a public hearing on **March 11, 2013 at 6:00PM** at the City of Atlanta Council Chambers, 55 Trinity Avenue, S.W.

To search for projects in the City Projects Database, please visit

<http://gis.atlantaga.gov/apps/cityprojects/> Note: A Username/Password are not required to view projects in the database

For more information or questions contact the Office of Planning:

Jewelle Kennedy at jkennedy@atlantaga.gov (404) 865-8551 or Jessica Lavandier at jlavandier@atlantaga.gov or (404) 865-8522

- 9. Old Business
- 10. New Business
- 11. Resolutions
- 12. Adjournment

NPU-D VOTING RULES as approved September 2010

NOTE: Eligible Voters (*Residents*) shall mean any person 18 years of age or older whose primary place of residence is within the neighborhood planning unit, or any corporation, organization, institution or agency which owns property or has a place of business or profession within the NPU. Each resident may hold office in only one NPU. Each resident shall have one vote and shall have the right to exercise that vote on all issues which come before the NPU; provided that an NPU may adopt bylaws calling for representative voting, as long as the adoption and revision of such bylaws is by vote open to all such residents without attendance requirements, dues payments, or any other limitation.

SECTION 1. No person shall have more than one (1) vote. At the discretion of the presiding officer, any voter may be required to provide information concerning his or her eligibility to vote.

SECTION 2. All actions of NPU-D shall be decided by majority vote of those eligible voters in attendance at a regularly scheduled NPU-D meeting, except as otherwise provided in the bylaws. Proxies will not be accepted. The outcome of a vote shall be counted by the Chairperson and confirmed by the Vice Chairperson, or any other Executive Committee Member, or by the City Planner. Written ballots may be utilized at the discretion of the presiding officer. Written ballots may require the voter to provide information regarding his or her eligibility to vote.

SECTION 3. NPU-D shall afford the first opportunity of making a motion on zoning issues to any member of the affected neighborhood.

SECTION 4. Anyone with a direct financial interest in a case being voted on must abstain from voting on said case. This does not apply to the bylaws vote, as described in Article III Section 1.

SECTION 5. Any business matter shall be judged by the voting members of NPU-D by the criterion of serving the greatest good of the community. The burden of proof in all business matters shall lie with the applicant.